

PURCHASE/LEASE APPROVAL APPLICATION

COUNTRY CLUB TOWNHOMES OF CLEARWATER OWNERS ASSN., INC.

(A Florida Not-for-Profit Corporation)

NOTE: A \$100.00 NON-REFUNDABLE FEE and COPY OF SALES OR LEASE CONTRACT MUST ACCOMPANY THIS APPLICATION PRIOR TO ITS CONSIDERATION FOR APPROVAL. One application covers spouse or bona fide dependent. For other person(s), a separate application and fee is required. A MINIMUM OF 14-DAYS AFTER RECEIPT OF COMPLETE APPLICATION AND EXHIBITS IS REQUIRED FOR INTERVIEW.

This application is for: SALE () LEASE (minimum 1 (one) year) () CO-RESIDENT () **check one**

Unit Address _____, Clearwater, Florida 33755

Name of owner(s): _____

Mailing address of owner(s): _____

PERSONAL DATA OF PURCHASER(S), LESSEE(S) OR Co-RESIDENT: Separate application and fee is required for other than spouse or bona fide dependent.

1. NAME: _____ BIRTH DATE ___/___/___ SOCIAL SECURITY #: _____

2. NAME: _____ BIRTH DATE ___/___/___ SOCIAL SECURITY #: _____

1. RES. PHONE: _____ VEHICLE #1: _____

2. RES. PHONE: _____ VEHICLE #2: _____

CHILDREN: (Name & Age) _____

PET: NO: _____ BREED: _____ WEIGHT: _____ LBS.

No more than two (2) dogs, two (2) cats, or two (2) caged birds (or any combination thereof not exceeding two (2) animals; no vicious breeds allowed.

PURCHASER(S):

MORTGAGEE: _____ PHONE _____

Purchaser(s), Lessee(s) or Co-Resident:

CURRENT ADDRESS: _____ HOW LONG: _____

BANK NAME: _____ ACCOUNT NO.: _____

BANK NAME: _____ ACCOUNT NO.: _____

Lessee(s) or Co-RESIDENT: LANDLORD\ADDRESS\PHONE: _____

PURCHASER(S), LESSEE(S) OR Co-RESIDENT: (If retired, employment prior to retirement)

1. CURRENT EMPLOYER: _____ PHONE: _____

OCCUPATION: _____ HOW LONG: _____

1. FORMER EMPLOYER: _____ PHONE: _____

OCCUPATION: _____ HOW LONG: _____

ANY OTHER PERSON(S) THAT WILL OCCUPY UNIT FOR MORE THAN ONE (1) WEEK DURING A YEAR'S PERIOD: _____

HAVE YOU EVER BEEN EVICTED? _____

HAVE YOU EVER BEEN CONVICTED OF A CRIME? _____

HAVE YOU EVER BEEN IN LITIGATION WITH LANDLORD OR CONDOMINIUM ASSOCIATION? _____

IF YES, PROVIDE DETAILS AS TO DATE, LOCATION AND OTHER PERTINENT INFORMATION ON SEPARATE SHEET.

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NAME OF REAL ESTATE AGENT OR PERSON HANDLING TRANSACTION: _____

ADDRESS: _____ PHONE: _____

PURCHASER(S) ONLY: Purchaser(s) understands that she/he/they will automatically become a member of the association and that all duly enacted assessments of the association are due and payable as enacted and if unpaid, are subject to a *lien* upon the unit: _____ (initial)

PURCHASER(S), LESSEE(S), CO-RESIDENT(S): AUTHORIZES THE ASSOCIATION OR MANAGING AGENT TO SECURE CREDIT AND ANY OTHER INFORMATION DEEMED NECESSARY IN APPROVING THIS APPLICATION. _____ (Initial)

PURCHASER(S) HAS/HAVE RECEIVED THE FOLLOWING: DECLARATION: _____; **BY-LAWS** _____; **ARTICLES OF INCORPORATION:** _____; **CURRENT BUDGET:** _____; **END OF PREVIOUS YEAR FINANCIAL REPORT:** _____.

PURCHASER(S) HAS/HAVE READ THE ABOVE STATED DOCUMENTS AND AFFIRM THAT SHE/HE/THEY WILL ABIDE BY ALL CONDITIONS AND TERMS OF SAID DOCUMENTS AS NOW ENACTED OR WILL BE DULY ENACTED OR AMENDED IN THE FUTURE: _____ (Initial)

LESSEE(S), CO-RESIDENT(S) HAVE RECEIVED AND READ THE RULES & REGULATIONS AND AFFIRM THAT SHE/HE/THEY WILL ABIDE BY ALL THE CONDITIONS AND TERMS OF SAID RULES AND REGULATIONS AS NOW ENACTED OR WILL BE DULY ENACTED IN THE FUTURE: _____ (Initial)

CLOSING - MOVE IN DATE: _____

IF LEASE - EXPIRATION DATE: _____

APPLICANT(S) SIGNATURE(S):

DATE: _____ WITNESS: _____

DATE: _____ WITNESS: _____

IN ORDER FOR THIS APPLICATION TO BE CONSIDERED, IT MUST BE COMPLETED AND ACCOMPANIED BY THE APPLICATION FEE WITH A COPY OF THE SALES CONTRACT AND/OR LEASE AS APPROPRIATE.

DELIVER OR MAIL TO:

Country Club Townhomes of Clearwater Owners Association, Inc.
c/o Ameri-Tech Community Management, Inc.
24701 US Highway 19 North, Suite 102
Clearwater, FL 33763
Telephone 727-726-8000

APPROVED _____ DISAPPROVED _____ (Place X in appropriate blank)

Print Name

Signature

Title

Date

Print Name

Signature

Title

Date

Country Club Townhomes of Clearwater Owners Assn

The undersigned states they are aware of the following and agrees to abide by the Governing Documents:

Article II – Restrictions, Section 2.07 Animals

No Pitbull terriers or other animals considered a dangerous breed by governmental ordinance are permitted within the Development.

Household pets may be kept on a single lot. No more the two (2) such pets are allowed. If any of such pets shall, in the sole and exclusive opinion of the Association, become dangerous or an annoyance or nuisance in the Development, the consent may be withdrawn and they may not , thereafter, be kept in the Development.

Rules & Regulations #2

Household pets may be kept or harbored in or about a Unit with the understanding that the keeping of a pet at the Development is not a right of the unit owner but is a conditional license. This conditional license is subject to termination at any time by the Board of Directors upon a finding that the pet is vicious, is annoying to other owners or occupants, or has in any way become a nuisance. The owner of the pet assumes liability for all damage to persons or property caused by the pet or resulting from its presence at the Development.

A Conditional License is subject to the following conditions:

- (a) A pet must be on a leash at all times when outside of a unit.
- (b) Because of the limited size of the property, a pet may not be curbed at any place on the Development, and each owner must clean up and remove any waste of their pet.

DATE: _____ NAME: _____

ADDRESS/UNIT: _____

SIGNATURE: _____

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The undersigned states they are aware of the following and agrees to abide by the Governing Documents:

Article II – Restrictions, Section 2.01 Lots

The Lots and Units shall be used for residential purposes only.

No building or other improvements situated on any Lot shall be rented or leased separately from the rental or lease of the entire Lot and no part of any such building shall be used for the purpose of renting rooms therein or as a boarding house, hotel, motel, tourist or motor court or any other type of transient accommodation. Absolutely, no short-term rentals. See below.

Article XI – Transfer, Leasing, Section 11.02

No unit shall be leased or rented by the respective Unit Owner thereof for a term of less than (1) year.

DATE: _____ NAME: _____

ADDRESS/UNIT: _____

SIGNATURE: _____

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - _____

BACKGROUND INFORMATION FORM

DATE: _____

I / We _____, prospective tenant(s) / buyer(s) for the property located at _____, Managed By: _____ Owned By: _____

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

<u>INFORMATION:</u>		<u>SPOUSE / ROOMMATE:</u>	
SINGLE _____	MARRIED _____	SINGLE _____	MARRIED _____
SOCIAL SECURITY #: _____		SOCIAL SECURITY #: _____	
FULL NAME: _____		FULL NAME: _____	
DATE OF BIRTH: _____		DATE OF BIRTH: _____	
DRIVER LICENSE #: _____		DRIVER LICENSE #: _____	
CURRENT ADDRESS: _____		CURRENT ADDRESS: _____	
_____ HOW LONG? _____		_____ HOW LONG? _____	
LANDLORD & PHONE: _____		LANDLORD & PHONE: _____	
_____		_____	
PREVIOUS ADDRESS: _____		PREVIOUS ADDRESS: _____	
_____ HOW LONG? _____		_____ HOW LONG? _____	
EMPLOYER: _____		EMPLOYER: _____	
OCCUPATION: _____		OCCUPATION: _____	
GROSS MONTHLY INCOME: _____		GROSS MONTHLY INCOME: _____	
LENGTH OF EMPLOYMENT: _____		LENGTH OF EMPLOYMENT: _____	
WORK PHONE NUMBER: _____		WORK PHONE NUMBER: _____	
HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO		HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO	
HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO		HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO	
SIGNATURE: _____		SIGNATURE: _____	
PHONE NUMBER: _____		PHONE NUMBER: _____	

TENANT CHECK HOURS OF OPERATION:
MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.
SATURDAY : 11:00 a.m. - 4:00p.m.
 ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat.) WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS